



FOOD VENDOR APPLICATION ARTS & DRAUGHTS BEER & WINE FESTIVAL

DATES: SEPTEMBER 21, 22 & 23, 2018

LOCATION: LAUREL ST BETWEEN RAILROAD AVE & FIRST ST

DOWNTOWN PORT ANGELES, WASHINGTON

VENDOR SET-UP: SEPT 21, 3PM-7PM & SEPTEMBER 22, 7AM-9:30AM

APPLICATION DEADLINE: JULY 1, 2018

WWW.PORTANGELESBEERFEST.COM

Company: _____ Contact Person: _____

Email: _____ WebAddress: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Alternate Phone: _____

Tax resale number (UBI) _____ Number of people who will be working in booth: _____

Check one of the following:

Food Vendor (I make all of the items sold)

10x10 - \$175 10x20 or larger - \$300

Type of set up: Tent Trailer Other _____

Booth dimensions (for trailers, please include tongue and awning): _____

ELECTRICITY: Do you need electricity for your booth? (No Extra Charge)

YES NO Electrical needs: 110V 220V Require a 50amp cord

**Water service is not available. Vendors are responsible for storage and disposal of waste water. Storm drains may not be used for disposal of any liquids or waste.*

List each appliance/machine you will be using in your booth and amperage required:

Appliance	Amp

Please attach full menu with prices and descriptions of all food and beverages you are planning to sell. Items not listed may not be eligible for sale at the festival. Please include photos of your booth or trailer.

Food Booth Application Checklist/Requirements:

- Completed application with menu info and electrical appliance description.
- Clallam County Health Dept. Permit (Permit included to be sent directly to Clallam County.)
- Ensure Washington State food handler's permits for all booth workers
- Washington State sales tax registration (UBI) number
- Proof of insurance
- Covered booth. (Must have pop-up tent or trailer. Tents must be weighted.)
- Fire extinguisher with minimum of 2A-10BC capacity. Fire Marshall will be performing an inspection.
- Heavy-duty electrical cords to reach plug and ensure plug compatibility before start of festival.

Please make sure your cords are in good condition and capable of carrying your load.

Mail checks made out to "PADA" to:

Port Angeles Downtown Association
Arts & Draughts Celebration
PO BOX 582
Port Angeles, WA 98362

In consideration of acceptance, I, the applicant, agree to save and hold harmless officers, agents, and volunteers of the Port Angeles Downtown Association from any loss or damage to persons or property due to the operation of my booth in connection with Festival activities and agree to defend such personnel from claims for such damages. I also pledge to sell only the items I have outlined on this application.

I have read and agree to abide by all terms and conditions for booth space as stated in the artisan vendor cover letter and this application.

Signature

Date

Applicants will be notified of acceptance/non-acceptance by July 15th. With acceptance, payments will be due by August 1st.

Office use only:

Booth: 10x10 _____ 10x20 _____ Date Paid _____ Amount Paid _____ Check # _____

Deposit Check # _____ UBI _____ Photos _____

Electric _____